FOR INSTRUCTIONS, SEE EACK OF FORM

## DISC! OSLIDE SLIMMARY PAGE

| DISCLOSURE SUMMARY PAGE  | (Rev. 01/98)  | REPORT   |
|--|---|--|
|  | For Office Use On                                   | 1 73/4   |
| COMMITTEE NAME (Must be same as on Statement of Organization) That donor Kreene Plym C. Superlison   | Comm. #   |  |
| IMPORTANT: Indicate type of committee you are reporting for:   | Audited   |  |
| (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Fra whise Committee (7) County/City Central Committee (8) Support State of Candidates   |   |  |
| Donna Mal Freene 7/2546-6532   |   | 14/03  |
| SIGNATURE OF TREASURER or person filing this report) TELEPHONE   | DATE SI   |  |
| Routine Penalties Due For Late Filed Reports Range from  | 520 to \$800 000 000 000 000 000 000 000 000 00     | CAMPAIGN<br>TE SOARD   |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:  | JAN &   | _ 5003   |
| I AM FILING A / //6 / 0 3 REPORT FOR AN/A (1) ELECTION   | 1/2)NON-ELECTI                                      | ON YEAR.   |
|  | orFLED  | and the second s |
| CHECK IF AMENDMENT TO REPORT DATED Local C   | Committees, enter Da                                |  |
|  | & Local Committees<br>lection is held<br>My Mo with | , enter County in  |
| STATEMENT OF CASH ON HAND  |   |  |
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)   | s 93.8  | (5)  |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |   | (A A   |
| Schedule A: Cash Contributions total (Attach Schedule A)   | 500   | _50  |
| Schedule F: Loans Received total (Attach Schedule F)   | - '   |  |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   | · · · · · · · · · · · · · · · · · · ·               |  |
| (Schedule H applies to Candidates' Committees Only)  | <b>.</b>  |  |
| SUB-TOTAL  | 5 594   | 135_   |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD   | 12011   | 72   |
| Schedule B: Expenditures total (Attach Schedule B)   |   | , 23   |
| Schedule F: Loan Repayments total (Attach Schedule F)  |   |  |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)   | 5   |  |
| UNPAID BILLS (From Schedule C - Attach Schedule D)   |   |  |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)  |   |  |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  | •   |  |
| CANDIDATE COMMITTEES ONLY  |   |  |
| CONSULTANT BREAKDOWN (Schecule G Attached?)  | YES   | NO   |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)   | <u></u> :   |  |
| The second of th |   |  |

FORM

DR-2

DISCLOSURE

## **CONTRIBUTIONS -- MONEY TAKEN IN**

(including candidate's personal funds)

| COMMITTEE NAME Must be same as on Statement of Organization) |
|--|
| ,  |
|  |
|  |

| SCHEDULE<br><b>A</b><br>(Rev. 06/97) | MONETARY<br>RECEIPTS |  |  |
|--------------------------------------|----------------------|--|--|
| CHECK THIS BOX IF                    |                      |  |  |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), UST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|---------------------------------|--|--------------------|---------------------------------------|
|                                | ID#   | Self                            |  | \$                 |                                       |
| 10/17/02                       | CK#   | Gordon Greene                   |  | 160,00             |                                       |
|                                | ID#   |                                 |  |                    |                                       |
| 10/21                          | CIC#  | Condon Greene                   |  | 100,00             |                                       |
|                                | ID#   |                                 |  |                    |                                       |
| 10 -02                         |   | Chendon Peterson                |  | 24.00              |                                       |
|                                | ID#   |                                 |  |                    |                                       |
| 10-02                          | CK#   | Richard Albert                  |  | 24.00              |                                       |
|                                | ID#   |                                 |  |                    |                                       |
| 11-4                           | CK#   | Gondon Greene                   |  | 20.00              |                                       |
|                                | ID#   |                                 |  |                    |                                       |
| 11-25                          | CK#   | Gordon Greene                   |  | 178.50             |                                       |
|                                | ID#   |                                 |  |                    |                                       |
|                                | CK#   |                                 |  |                    |                                       |
|                                | ID#   |                                 |  | ·                  |                                       |
|                                | CK#   |                                 |  |                    |                                       |
|                                | ID#   |                                 |  |                    |                                       |
|                                | СК#   |                                 |  |                    |                                       |
|                                | ID#   |                                 |  |                    |                                       |
|                                | CK#   |                                 |  |                    |                                       |
|                                |   |                                 | SUB-TOTAL  |                    |                                       |

\_\_\_\_\_

TOTAL (if last page of this schedule)

Page \_\_\_\_\_ of \_\_\_\_

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applies ble" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

## **EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 09/97) | MONETARY<br>EXPENDITURES |  |  |
|--------------------------------------|--------------------------|--|--|
| CHECK THIS BOX IF                    |                          |  |  |

COMMITTEE NAME (Must be same as on Statement of Organization)

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)                    | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|--|--------------------|
| 10/21                          | CK# 25   | KIEM Radio   | AD's   | \$297.00           |
| 11/10                          | CK# 26   | Remsen Bell  | AD'S   | 2.0.80             |
| 11/6                           | CK# 27   | AKRON TriBune  | ADs  | 34,00              |
| 11/7                           | CK# 28   | Kathy Faber  | advertiseing   | 37,50              |
| 12/2                           | CK# 29   | LeMars Sentinal  | Ads  | 51,60              |
| 12/4                           | CK# 30   | Akron tribune  | Abs  | 17.00              |
| 12/30                          | CK# <b>3</b> /   | Hinton times   | Ads  | 30.00              |
| 1/14/0                         | ск#<br>3 32  | Rep. Party   | Balance  | 85.35              |
| 1                              | 0 month  | Bunk Change 21.  | / O SUB-TOTAL  TOTAL (if last page of this schedule) | \$59435            |

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

| Page  | / | <u> </u> | of _ | <br> |
|-------|---|----------|------|------|
| . ~9~ |   |          | _    | <br> |